

GP 1712

LAF

PATENT  
Docket No. 263742002801  
Client Reference REP06169US

## CERTIFICATE OF MAILING BY "FIRST CLASS MAIL"

I hereby certify that the paper or fee is being deposited with the United States Postal Service as first class mail in an envelope Addressed to:  
Assistant Commissioner for Patents, Washington, D.C. 20231, on November 28, 2000.

*Loretta J. Sandoval*  
Loretta J. Sandoval

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In the application of:

Andrew D. SUTTON et al.

Serial No.: 09/382,561

Filing Date: August 25, 1999

For: SPRAY-DRIED MICROPARTICLES  
AND THEIR USE AS THERAPEUTIC  
VEHICLES

Examiner: R. Lovering

Group Art Unit: 1712

## AMENDMENT TRANSMITTAL

Assistant Commissioner for Patents  
Washington, D.C. 20231

Dear Sir:

Transmitted herewith is an Amendment in response to the Office Action dated October 5, 2000 in the above-referenced patent application:

- ☒ A Petition for Extension of Time is enclosed (1 month) (2 pages).
- ☒ A check in the amount of \$110.00.
- ☒ Other enclosures: Return receipt postcard

The fee (if any) has been calculated as follows:


| FOR  | CLAIMS ON FILE<br>AFTER THIS<br>AMENDMENT MINUS<br>HIGHEST NUMBER<br>PREVIOUSLY PAID<br>FOR | NUMBER EXTRA | RATE       | CALCULATIONS |
|--|---|--------------|------------|--------------|
| TOTAL CLAIMS   | 14 - 20   | 0            | X \$18.00  | \$0          |
| INDEPENDENT<br>CLAIMS  | 1 - 3   | 0            | x \$78.00  | \$0          |
| MULTIPLE DEPENDENT CLAIM(S) (if not previously paid for and<br>presented for the first time) * |   |              | + \$260.00 | \$0          |
| TOTAL OF ABOVE CALCULATIONS =  |   |              |            | \$0          |
| Reduction by ½ for filing by small entity (Note 37 C.F.R. §§ 1.9, 1.27, 1.28).                 |   |              |            | N/A          |
| SUB TOTAL =  |   |              |            | \$0          |
| Petition for Extension of Time   |   |              |            | \$110.00     |
| TOTAL =  |   |              |            | \$110.00     |

- ☒ A check in the amount of \$110.00 is attached.
- ☒ The Assistant Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. §§ 1.16 and 1.17 that may be required by this transmittal and associated documents, or to credit any overpayment to **Deposit Account No. 03-1952** referencing docket no. 263742002801.

Respectfully submitted,

Dated: November 28, 2000

By:

  
 Madeline I. Johnston  
 Registration No. 36,174

Morrison & Foerster LLP  
 755 Page Mill Road  
 Palo Alto, California 94304-1018  
 Telephone: (650) 813-5840  
 Facsimile: (650) 494-0792